

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  
**LUDHIANA - 141 004**

**Application Form for Admission for NRIs /OCI/Children of NRIs / Wards of NRIs**  
(Academic Session 2019-20)

**IMPORTANT :** The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.

FOR OFFICE USE ONLY			
<i>Last Exam. passed</i>	<i>Name of Board/ University</i>	<i>Marks/OGPA/ OCA obtained</i>	<i>%age of marks</i>
Category under which seeking admission .....			
Documents lacking .....			
Checked by..... Re-checked by .....			
Fees paid ₹ ..... Cashier..... A.A.O. ....			
DD/Bankers Cheque No. .... dated .....			
Admission No. ....			
Dealing Official.....Asstt. Registrar .....			

Paste latest coloured  
passport size photograph  
duly signed by the  
candidate.

**Do not staple**

**Detail of Processing Fee**  
**(To be filled in by the candidate)**

Amount .....

Bank Draft/Online transfer Ref. No.  
.....

Date ..... Bank .....

Branch ..... City .....

Note :

1. Online/Bank draft for US \$750 or  
equivalent in Indian currency should be in  
favour of Comptroller, GADVASU, payable at  
Ludhiana.

2. Write your name & DOB at the back of  
Bank Draft.

1. Full Name of the applicant\* (in capital letters)

\_\_\_\_\_

2. Father's/Guardian's name\* (in capital letters)

\_\_\_\_\_

3. Mother's name\* (in capital letters)

\_\_\_\_\_

4. Permanent Address

\_\_\_\_\_

PIN

5. Correspondence Address

\_\_\_\_\_

PIN

Telephone No. & Mobile No. (In India)

\_\_\_\_\_

E-mail (for correspondence)

\_\_\_\_\_

6. **Programme in which admission is sought**

(Tick ( ✓ ) whichever is applicable)

1. B.V.Sc. & A.H. ☐

2. B.Tech. (Dairy Tech.) ☐

3. B.F.Sc. ☐

4. M.V.Sc. ☐

5. Ph.D. ☐

7. Date of Birth

Day Month Year

Note : \*Particulars regarding name should be similar as mentioned on the Passport.

Contd.

**8. Place of Birth**

(a) District \_\_\_\_\_

(b) State \_\_\_\_\_

9. Mother Tongue \_\_\_\_\_

10. For NRIs /OCI/Children of NRIs / Wards of NRIs (Tick appropriate) :

(a) Nationality \_\_\_\_\_

(b) Country of Immigration of the NRI \_\_\_\_\_

(c) Relation with NRI \_\_\_\_\_

11a. Details of qualifying examination passed :

Examination	Matriculation	10+1 or Equivalent	10+2 or Equivalent	B.V.Sc. & A.H./ B.Sc./B.Tech.	M.V.Sc.
Name of School or College					
Name of the Board/University					
Month and year of passing					
Board/University Roll No./ Regd. No./Student No.					
Maximum marks/OGPA/OCPA					
Marks/OGPA/OCPA obtained					
Percentage of Marks					
Subjects					
Medium of instruction					

11b.

Subjects at 10+2 level	Grade	Equivalent % marks obtained	Supporting Documents
English			
Chemistry			
Physics			
Biology			
Mathematics			

**Note :**

1. Candidate should fill best of his/her marks of 10+2 exam (School marks/Board exams/Province exams)
2. Provide conversion formula from OGPA / OCPA to percentage (%).
3. Application without supporting documents for conversion will not be considered. Conversion document must be attested by School Principal from where 10+2 exam has been passed.

### DECLARATION BY CANDIDATE

1. I \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_  
hereby certify that the application form has been filled in my own hand in ink and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the university for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under law and summarily expelled from GADVASU.

\_\_\_\_\_  
(Signature of Father/Guardian)

\_\_\_\_\_  
(Signature of candidate)

Place \_\_\_\_\_

Date \_\_\_\_\_

### CHECK LIST OF CERTIFICATES ETC. TO BE SUBMITTED WITH THE APPLICATION

1. Photocopy of Candidate's Passport (duly attested)
2. Photocopy of Parent's Passport
3. Certificate in evidence of NRI
4. Affidavit by the NRI on prescribed proforma (Annexure enclosed).
5. Attested photocopy of certificate in evidence of date of birth.
6. Attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
7. Attested photocopies of detailed marks certificates of all the examinations passed.
8. Attested photocopy of character certificate from the school/college/Institution last attended.
9. Two copies of the recent passport size photographs of the candidate.
10. Attested supporting documents for conversion of OGPA/OCPA.
11. Syllabus as per Chapter III of the Prospectus (for UG Programmes).
12. Proof of ancestral background in Punjab/Other Indian States.

**Note:** Original degrees, diplomas, certificate, etc. attested copies of which have been enclosed with the application form should be produced at the time of interview, otherwise, claim for the seat will stand cancelled.

## **INSTRUCTIONS**

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. The application form must be filled **LEGIBLY IN BLUE INK IN CANDIDATES OWN HANDWRITING** and mailed/submitted in time to reach the Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana-141 004, India by the last date and time fixed for the receipt of application.
3. Latest passport size photograph from the same negative duly signed by the candidate should be pasted in the space provided on the application form. These photographs should be the same in all respects as the candidate wishes to appear in the counselling/interview i.e. if he/she wishes to appear with beard, turban, etc, photograph should appear so.
4. The application form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given. Incomplete application form is liable to be rejected.
5. Information at Sr. No. 6 must be filled, otherwise, the application form will be considered incomplete and rejected.
6. Self attested copies of all the certificate from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance.
7. Requisite fee of US\$750 or equivalent in Indian Currency must be deposited while submitting application form (Online/Offline payment mode), otherwise, the form will be rejected.
8. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
9. **INCOMPLETE APPLICATIONS / APPLICATIONS WITHOUT REQUISITE FEE / THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.**

ANNEXURE

**AFFIDAVIT BY N.R.I.**

I Sh./Smt.....S/O,D/O,W/O.....and  
parent of Mr. / Ms. .... who is applying for admission to  
NRI Category in the ..... (Write the name of the programme) programme at  
Guru Angad Dev Veterinary & Animal Sciences University, Ludhaina do hereby solemnly affirm and declare  
as under:-

1. That my state of origin in India is ....., where I am having  
ancestral and inherited property. My ancestral address in India is .....  
.....
2. That, I migrated to.....(country) on ..... (date)  
as a resident of ..... (country). My Permanent Alien Registration  
Card/Non-residential Card/Employment Card No. is ..... (If applicable)
3. That my child is an NRI.
4. That, I undertake to make full payment of the prescribed tuition fee and charges for the entire  
duration of the programme in the manner as may be fixed by the University.
5. That if the facts given at Sr. No. 1 to 4 of this affidavit are found to be incorrect at any stage, on  
verification, the admission of my child/ward may be cancelled and fee deposited by me forfeited  
and proceeding as permissible under the law of the land initiated.

DEPONENT

Verification

I solemnly declare that the above contents of para 1 to 5 of mine are true and correct to the best  
of my knowledge and belief and nothing has been concealed therein.

DEPONENT

Date\_\_\_\_\_

Place\_\_\_\_\_

Sworn to and appeared before me at..... (place of the country)

This day ..... (date)

Signature and seal  
(Notary Public/Magistrate Class I)

**NB:** Strike off whichever is not applicable.